

Morrison County Historical Society Annual Meeting Agenda

September 20, 2022 – Town Hall, Camp Ripley

Annual Meeting Agenda

- A. 6:00 p.m. – Snacks and treats (aka “social half-hour”)**

- B. 6:30 p.m. - Welcome – MCHS President Gary Poser**
 - 1. Introduce board members
 - 2. Introduce museum staff
 - 3. Acknowledge volunteers.

- C. Business Meeting**
 - 1. **Call to Order** – MCHS President
 - 2. **Secretary’s Report** – MCHS Secretary
 - 3. **Treasurer’s Report** – MCHS Treasurer
 - 4. **Board Elections** – Nominating Committee
 - 5. **Other Business**
 - 6. **Adjourn the Meeting** – MCHS President

- D. Following the business meeting portion, Todd Holman will provide a presentation on the Camp Ripley Sentinel Landscape program.**
<https://sentinellandscapes.org/landscapes/camp-ripley/>